

## AlMulk ٱلْمُلَّك

## بِسَمِ ٱللهِ ٱلرَّحْمَنِ ٱلرَّحِيمِ

## In the name of Allah, Most Gracious, Most Merciful

1. Blessed is He in whose hand is the dominion, and He has power over everything.

تَبَرَكَ ٱلَّذِي بِيَدِهِ ٱلْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءِ قَدِيرٌ ﴿

2. He who created the death and the life that He may test you which of you is best in deed, and He is All Mighty, All Forgiving.

اللَّذِي خَلَقَ الْمَوْتَ وَالْحَيَوٰةَ لِيَبْلُوكُمْ اللَّهُ أَيُّكُمْ أَيُّكُمْ أَيْكُمْ أَيْكُمْ أَيْكُمْ أَيْكُمْ اللَّهُ وَهُو الْعَزِيزُ الْغَفُورُ ﴿

3. He who created seven heavens one above the other. You will not see in the creation of the Beneficent any fault. Then turn up (your) eyes, do you see any flaw.

اللّٰذِي خَلَقَ سَبْعَ سَمَوَاتِ طِبَاقًا مَنْ مَنْ فَلْوَ الرَّحْمَانِ مِن مَنْ فُطُورِ فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِن فُطُورِ فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِن فُطُورِ فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِن فُطُورِ فَيَ

4. Then turn up (your) eyes again and yet again, (your) sight will return to you humbled, and it will be worn 4. Then turn up (your) eyes humbled, and it will be worn out.

5. And indeed, We have adorned the world's heaven with lamps (stars), and We have made them a means of driving away devils. And We have prepared for them the punishment of the blazing Fire.

وَلَقَدُ زَيَّنَّا ٱلسَّمَآءَ ٱلدُّنيَا بِمَصَىبِيحٍ وَجَعَلْنَهَا رُجُومًا لِمَصَبِيحٍ وَجَعَلْنَهَا رُجُومًا لِلشَّيَطِينِ وَأَعْتَدُنَا لَمُهُمْ عَذَابَ

6. And for those who disbelieve in their Lord is the punishment of Hell, and an evil abode.

وَلِلَّذِينَ كَفَرُواْ بِرَيِّهِمْ عَذَابُ جَهَنَّمُ وَبِئُسَ ٱلْمَصِيرُ ١

7. When they are cast into it, they will hear its roaring, and it will be boiling up.

إِذَآ أُلِقُواْ فِيهَا سَمِعُواْ لَهَا شَهِيقًا وَهِيَ تَفُورُ ١

8. It almost bursts with rage. Every time a group is cast into it, its keepers will ask them: "Did there not come to you a warner."

تَكَادُ تَمَيَّزُمِنَ ٱلْغَيْظِ كُلَّمَاۤ أُلِقِىَ فِيهَا فَوْجُ سَأَهُمْ خَزَنَتُهَاۤ أَلَمۡ يَأۡتِكُمۡ 9. They will say: "Yes indeed, a warner did come to us, but we denied and said, Allah has not sent down anything. You are not but in great error."

قَالُواْ بَلَىٰ قَدِّ جَآءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ ٱللَّهُ مِن شَيْءٍ إِنَّ أَنتُمْ إِلَّا فِي ضَلَعلٍ كَبِيرٍ ﴿

10. And they will say: "If we had listened or understood, we would not be among the dwellers of the blazing Fire."

وَقَالُواْ لَوْ كُنَّا نَسْمَعُ أُوْ نَعْقِلُ مَا كُنَّا فِي آصْحَكِ السَّعِيرِ ﴿

11. Then will they confess of their sin. So, far removal (the mercy) for the dwellers of Hell.

فَاعَتَرَفُوا بِذَنِهِمْ فَسُحَقًا لِلسَّعِيرِ ﴿

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

إِنَّ ٱلَّذِينَ كَنَّشُونَ رَبَّهُم بِٱلْغَيْبِ لَهُم مَّغُفِرَةٌ وَأَجْرٌ كَبِيرُ ﴿

13. And conceal your talk, or proclaim it. He certainly is Knower of what is in the breasts.

وَأُسِرُّواْ قَوْلَكُمْ أُوِ آجَهَرُواْ بِهِ آ وَ أَجَهَرُواْ بِهِ آ السَّدُورِ ﴿ اللَّهُ وَعَلِيمُ اللَّهُ وَرِ ﴿ اللَّهُ وَرِ اللَّهُ وَاللَّهُ وَرِ اللَّهُ وَاللَّهُ وَاللَّاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّهُ وَاللَّهُ وَاللَّالَّالِمُ اللَّهُ وَاللَّهُ وَاللَّا لَا اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّالِ

14. Would He not know who has created. And He is the Subtle, the All Aware.

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ ٱللَّطِيفُ ٱلْخَيِيرُ اللَّعَالَ اللَّعْلِيفُ ٱلْخَيِيرُ اللَّالِيفُ

15. It is He who has made the earth subservient to you, so walk about in the paths thereof, and eat of His provision. And to Him is the resurrection.

16. Have you taken security from Him who is in the heaven that He will not cause the earth to swallow you when it shakes.

17. Or have you taken security from Him who is in the heaven that He will not send upon you a hurricane. Then you shall know how was (My) warning.

18. And indeed, those before them denied, then how (terrible) was (My) reproach.

19. Do they not see at the

birds above them, spreading their wings, and closing them in. None is upholding them but the Beneficent. Indeed, He is Seer over all things.

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هُوَ ٱلَّذِى جَعَلَ لَكُمُ ٱلْأَرْضَ ذَلُولاً فَٱمْشُواْ فِي مَنَاكِبِهَا وَكُلُواْ مِن رِّزْقِهِ وَإِلَيْهِ ٱلنَّشُورُ فِي

ءَأُمِنتُم مَّن فِي ٱلسَّمَآءِ أَن يَخْسِفَ بِكُمُ ٱلْأَرْضَ فَإِذَا هِيَ تَمُورُ

أُمْ أَمِنتُم مَّن فِي ٱلسَّمَآءِ أَن يُرْسِلُ عَلَيْكُمْ حَاصِبًا فَسَتَعْلَمُونَ كَيْفَ

وَلَقَدُ كُذَّبَ ٱلَّذِينَ مِن قَبَلِهِمَ فَكَيْفَكَانَ نَكِيرِ اللهِ

أُولَمْ يَرُواْ إِلَى ٱلطَّيْرِ فَوْقَهُمْ صَتَفَّنتِ وَيَقْبِضَنَ مَا يُمْسِكُهُنَّ إِلَّا ٱلرَّحْمَانُ إِنَّهُ وِكُلِّ شَيْءٍ بَصِيرً 20. Or who is it that could be an army for you to help you other than the Beneficent. The disbelievers are not but in delusion.

أُمَّنَ هَنذَا ٱلَّذِى هُوَ جُندُ لَّكُرَ يَنضُرُكُم مِّن دُونِ ٱلرَّحْمَنِ ۚ إِنِ الْكَنفِرُونَ إِلَّا فِي غُرُورٍ ۚ

21. Or who is it that could provide for you if He should withhold His provision. But, they persist in rebellion and aversion.

أُمَّنَ هَاذَا ٱلَّذِى يَرَزُوْقُكُرُ إِنَّ أُمَّنَ هَاذَا ٱلَّذِى يَرَزُوْقُكُرُ إِنَّ أُمَّسَكَ رِزْقَهُ مَ بَل لَّجُواْ فِي عُتُوِّ أُمْسَكَ رِزْقَهُ مَ بَل لَّجُواْ فِي عُتُوِّ وَنُفُور شَيْ

22. Then is he who is walking fallen on his face better guided, or he who is walking upright on a straight path.

أَفَمَن يَمْشِي مُكِبًّا عَلَىٰ وَجَهِمِ مَ الْفَمَن يَمْشِي مُكِبًّا عَلَىٰ اللهِ اللهُ ا

23. Say: "It is He who has created you, and made for you hearing, and sight, and hearts. Little thanks is that you give."

قُلَ هُوَ ٱلَّذِيّ أَنشَأَكُرُ وَجَعَلَ لَكُمُ وَاللَّمُعُ وَٱلْأَفْعِدَةَ السَّمْعَ وَٱلْأَبْصَرَ وَٱلْأَفْعِدَةَ قَلِيلًا مَّا تَشْكُرُونَ ﴿

24. Say: "It is He who has dispersed you in the earth, and to Him you shall be gathered."

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قُلِ هُو ٱلَّذِي ذَرَأَكُمْ فِي ٱلْأَرْضِ وَإِلَيْهِ تُحَشَّرُونَ ﴿

25. And they say: "When وَيَقُولُونَ مَتَىٰ هَاذًا ٱلْوَعْدُ إِن will this promise م م م صلوقين الله (fulfilled) if you are truthful." قُلْ إِنَّمَا ٱلْعِلْمُ عِندَ ٱللَّهِ وَإِنَّمَا ٱلْعِلْمُ عِندَ ٱللَّهِ وَإِنَّمَا أَنَا 26. Say: "The knowledge is only with Allah, and I am only a clear warner." نَذِيرٌ مُّبِينٌ ﴿ فَلَمَّا رَأُونُهُ زُلْفَةً سِيَّعَتْ وُجُوهُ 27. Then, when they will see it approaching, the faces ٱلَّذِينَ كَفَرُواْ وَقِيلَ هَاذَا ٱلَّذِي of those who disbelieve shall be distressed, and it will be كُنتُم بِهِ تَدَّعُونَ ﴿ said: "This is that which you used to call." قُلْ أَرَءَيْتُمْ إِنْ أَهْلَكُنِي ٱللَّهُ وَمَن 28. Say: "Have you ever considered, if Allah should destroy me and those with مَّعِيَ أُو رَحِمَنَا فَمَن يُجِيرُ ٱلْكَنفِرينَ me, or should bestow mercy مِنْ عَذَابِ أَلِيمِ ﴿ upon us, who then will save the disbelievers from the painful punishment." قُلْ هُوَ ٱلرَّحْمَانُ ءَامَنَا بِهِ وعَلَيْهِ 29. Say: "He is the Beneficent, we have believed تَوَكَّلْنَا فَسَتَعَلَّمُونَ مَنْ هُوَ فِي in Him, and upon Him have we put our trust. So you will come to know who is ضَلَالِ مُّبِينِ it in clear error."

30. Say: "Have you قُلُ أَرَءَيْتُمْ إِنْ أَصْبَحَ مَآؤُكُرْ غُورًا (considered if the water (of)



